

REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R13/11-05) Indiana Election Commission (IC 3-9-5-14) (CFA-4) Summary Sheet

FILE NUMBER

TOTAL PAGES IN ENTIRE CFA-4 REPORT

INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this form. For assistance in completing this form, see instructions on the reverse side. 2009 JA 21 AM 8: 45

IS THIS AN AMENDMENT?	Yes No PEGGY DE	AVER (7)			
	COMMITTEE INFOR	TV COURTS	(5) (1) (1) (5) (5) (5) (1)		
Full Name of Committee (as on Stater)		his is a new name			
BROOKS FOR CITY COU		ils is a new name			
			mmittee Telephone Number		
			317) 867-875/		
Mailing Address (address where all campaign finance correspondence is received) Check if this is a new					
13215 DUNNOON LN			To a now address		
5. City, State, ZIP Code 6. Party			Affiliation (if applicable)		
			EPUBLICAN		
	CANDIDATE INFORMATION (For Can				
7. Full Name of Candidate (include any nickname) 8. Party Affiliation or If Independent Candidate					
THOMAS L. BROOKS RE;			PUBLICAN		
			unty of Residence		
CARMEL CIM COUNCIL HA			MILTON		
	TYPE OF REPORT			ON CANDIDATES ONLY	
11. Check one:			Check one:		
Pre-Primary ☐ Pre-Election ☒ Annual ☐ Nomination ☐ Other			Pre-Convention		
Final/Disbands Committee (lines 18, 19, and 20 must be "0") Utgoing Treasurer (within 10 days amend Statement of Organization)				onvention	
12. Reporting Period:	* *************************************		COLUMN A	COLUMN B	
From: 1-1-08 Through: 12-31-08			This Period	Year to Date	
13. Cash on hand and investments at the beginning of this reporting period.			0		
14. Cash on hand and investments January 1, current year.				0	
CONTRIBUTIONS AND RECEIPTS					
(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)				0	
15a. Itemized (use Schedule A)			0	0	
15b. Unitemized 15c. Add lines 15a and 15b in both columns SUBTOTAL				0	
16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B TOTAL			0	~	
EXPENDITURES			0		
(Note: Those amounts include in kind ov	Designation of the Market No. 2 and the Parket No. 1 and 1 a				
(Note: These amounts include in-kind expenditures and loan repayments.) 17a. Itemized (use Schedule B) (Public Question: use Schedule C)			0	0	
17b. Unitemized			0	0	
17c. Add lines 17a and 17b in both columns SUBTOTAL			0	0	
18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns) TOTAL			0	0	
19. Debts OWED BY the committee (use Schedule D)			0		
20. Debts OWED TO the committee (use Schedule E)					
20. Debts OVED TO the committee (ase	Scriedule E)		0	THE REAL PROPERTY.	
	CERTIFICATION	15年第三時刊	各因於法計劃	FOR OFFICE USE ONLY	
Signature on File	MENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT A Title Date			5 T	
	Title	0	1/20/09	N	
		D	ate Sage	- Contraction	
			1/20/09	P []	
t may not be copied for sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly					